




**- AGENDA -**  
**METROPOLITAN TRAFFIC & PARKING COMMISSION**  
 Howard Office Building—Sonny West Conference Room  
 September 9, 2024

**Notice to Public**  
 Agendas and Staff Reports are posted online on the Friday before each meeting at  
<https://www.nashville.gov/departments/transportation/boards/traffic-and-parking-commission/meetings>  
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 Contact the Traffic & Parking Commission via email for matters related to this agenda at [tpc@nashville.gov](mailto:tpc@nashville.gov)  
**Rules of Public Hearing:** Keep comments to 2 minutes or less. Each person presenting will be expected to offer new information that has not been made previously. Once the public hearing has been closed, no additional comments will be heard unless the public hearing is officially reopened.

| September 9, 2024 |   | Presenter                 |
|-------------------|---|---------------------------|
| <b>1.0</b>        | <b>Call to Order</b>  |                           |
|                   | <p>Announcement of Appeals Process, Metropolitan Code of Laws 2.68.030:</p> <p>“If you are not satisfied with a decision made by the Traffic &amp; Parking Commission, you may appeal the decision by filing for a writ of certiorari with the Davidson County Chancery or Circuit Court. Your appeal must be filed within 60 days of the date of the entry of the Commission’s decision. We advise that you seek your own independent legal advice to ensure that your appeal is filed in a timely manner and that all procedural requirements have been met.”</p> <p>“Per the Tennessee Open Meetings Act, Public Chapter No. 300, members of the public are invited to provide comment on matters germane to the items on the agenda.”</p> |                           |
| <b>2.0</b>        | <b>Approval of Agenda</b>   |                           |
| <b>3.0</b>        | <b>Approval of Minutes</b>  |                           |
|                   | 3.1 August 12, 2024, Meeting Minutes  |                           |
| <b>4.0</b>        | <b>Public Comment</b>   |                           |
| <b>5.0</b>        | <b>Approval of Consent Agenda</b>   |                           |
|                   | 5.1 CD 07: Approval for Madison Blvd and Denson Ave Stop sign relocation, requested by NDOT.  | Andrew Smith              |
|                   | 5.2 CD 19: Revocation of abandoned valet lane on the northwest corner of 12 <sup>th</sup> Ave S & Laurel St, and authorization for new Pay Parking effective 24/7, requested by NDOT.   | Emanuel Matyas            |
| <b>6.0</b>        | <b>Regular Agenda</b>   |                           |
|                   | 6.1 CD 19: Authorization to extend the downtown sidewalk vending restriction into the Gulch, including the area bounded by Broadway, 12 <sup>th</sup> Ave S, Division St, and 8 <sup>th</sup> Ave S, requested by CM Kupin/NDOT/NAIOP.  | Andrew Smith /Brad Freeze |
|                   | 6.2 Presentation of expanded metered parking rate structure, requested by NDOT.   | Emanuel Matyas            |
| <b>7.0</b>        | <b>Unfinished Business</b>  |                           |
|                   | 7.1 CD 19: A request for All Way Stop Cheatham Place & Delta Ave, Cheatham Place & 9 <sup>th</sup> Ave N, and Cheatham Place & 10 <sup>th</sup> Ave N, requested by CM Kupin.   | Andrew Smith /Brad Freeze |
|                   | 7.2 CD 11, 14, 15, 19: Update on reducing posted speed limits on Hermitage Ave/Lebanon Pk from Korean Veterans Blvd to the Wilson County line, requested by NDOT.   | Andrew Smith              |
|                   | 7.3 Munchies LLC. Update  | Richard Rooker            |
| <b>8.0</b>        | <b>New Business</b>   |                           |
|                   | 8.1 NDOT report on waiving parking fees   | Emanuel Matyas            |
| <b>9.0</b>        | <b>Other Items</b>  |                           |

| September 9, 2024   |                                    | Presenter      |
|---|------------------------------------|----------------|
|   | 9.1 Vision Zero data summary       | Andrew Smith   |
|   | 9.2 Valet operator license summary | Emanuel Matyas |
| <b>10.0</b>   | <b>Adjournment</b>                 |                |
|  <p>If any accommodations are needed for individuals with disabilities who wish to be present at this meeting, please request the accommodation by calling (615) 862-5000 or online through hubNashville at <a href="https://nashville.gov/hub-ADA-boards">https://nashville.gov/hub-ADA-boards</a>.</p> <p>Requests should be made as soon as possible, but 72 hours prior to the scheduled meeting is recommended.</p> |                                    |                |