

Public Meeting Agenda

**Board of Directors
Davidson County Emergency
Communication District**

Thursday, October 17, 2024 at 1:00 p.m.

- 1. Call to Order / Record Attendance**
- 2. Consideration and Adoption of Minutes from September 19, 2024 Meeting**
- 3. 2024 Audit Report (Julie Evans / Ken Youngstead – KraftCPA's)**
- 4. Review September 2024 Financial Statement (Mark Lynam)**
- 5. Public Awareness Update (Kimberly Nichols)**
- 6. Director's Report (Stephen Martini)**
- 7. Will Denami Contract Renewal (Mark Lynam)**
- 8. Adjournment**