

**METROPOLITAN GOVERNMENT OF  
NASHVILLE AND DAVIDSON COUNTY**



**NASHVILLE MUSIC, FILM, AND  
ENTERTAINMENT COMMISSION**

Freddie O'Connell, MAYOR

**Board Members**

Max A. Butler, Chair  
Jeffry H.C. Gordon, Vice Chair  
Marshall McClarnon, Secretary

|                       |                      |
|-----------------------|----------------------|
| Meleisha Edwards      | Mo Sabri             |
| Peter F. Kurland      | Stephanie Silverman  |
| Gina Miller           | Willie J. Sims       |
| Michael S. Montgomery | Hazel J. Smith       |
| Dave Pomeroy          | Jeff Syracuse        |
| Timothy Reid Jr.      | <b>NASI - Vacant</b> |

**Ex Officio Members**

|                        |               |
|------------------------|---------------|
| Larry Jirik            | NPL/NECAT     |
| Bonna Delacruz Johnson | Nashville CVC |
| Vacant                 | Metro Arts    |
| Franklin Willis        | MNPS          |

Jamari Brown, Director of Economic and  
Community Development

One Public Square  
Nashville, Tennessee 37201  
Telephone: (615) 862-6000  
FAX Number: (615) 862-6040

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## **MEETING AGENDA**

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**Tuesday, October 22, 2024  
1:00 P.M. CDT**

NECAT Peg Studio  
120 White Bridge Road #46  
Nashville, TN 37209

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- I. Call to Order**
- II. Public Comment Period \***
- III. Contacts & Disclosures**
- IV. Approval of Prior Meeting Minutes: 8/14/2024**
- V. Nomination & Election of Secretary for 2024-2025**
- VI. Guest Speaker (15 minutes)**
- VII. Reports from Ex Officio Members**
- VIII. Reports from the Chair and Vice Chair**
- IX. Committees/Council Assignments from the Chair**
- X. Reports from Committees**
  - **Executive Committee**
  - **Ad Hoc Job Description Committee**
  - **Bylaws Committee Update - Action Item**
- XI. Unfinished Business**
  - **Budget Allocation Update & Clarification**
  - **Update on Open Seat**



If any accommodations are needed for individuals with disabilities who wish to be present at this meeting, please request the accommodation through hubNashville at <https://nashville.gov/hub-ADA-boards> or by calling (615) 862-5000. Requests should be made as soon as possible, but 72 hours prior to the scheduled meeting is recommended.

- **Update on Recommended Code Amending Legislation**
- **Data Committee**
- **Homework**
- **Production Directory**
- **AFCI**
- **Potential Partners / Potential Guest Speakers**
- **Scheduling**

**XII. New Business**

**XIII. Schedule Next Commission & Committee Meetings**

**XIV. Adjourn**

**\* Pursuant to the provisions of § 2.68.030 of the Metropolitan Code of Laws, please take notice that decisions of the Music, Film and Entertainment Commission may be appealed to the Chancery Court of Davidson County for review under a common law writ of certiorari. Any appeal must be filed within sixty days after entry of a final decision by the Commission. Any person or other entity considering an appeal should consult with an attorney to ensure that time and procedural requirements are met.**



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