

**METROPOLITAN BOARD OF PARKS AND RECREATION**

**ADVOCACY COMMITTEE**

**TUESDAY, NOVEMBER 5, 2024 (11:00 AM)**

**CONSERVANCY CONFERENCE ROOM**

**2565 Park Plaza**

**Nashville, TN 37203**

- I. CALL TO ORDER**
- II. PUBLIC COMMENT PERIOD**
- III.** Updates regarding Metro Parks Safety and Security update.
- IV. ADJOURN**