

Public Meeting Agenda

**Board of Directors
Davidson County Emergency
Communication District**

Thursday, November 21, 2024 at 1:00 p.m.

- 1. Call to Order / Record Attendance**
- 2. Consideration and Adoption of Minutes from October 17, 2024 Meeting**
- 3. Review October 2024 Financial Statement (Mark Lynam)**
- 4. Public Awareness Update (Kimberly Nichols)**
- 5. Director's Report (Stephen Martini)**
- 6. Adjournment**