



AGENDA/COMMITTEE REPORT

ARTS, PARKS, LIBRARIES, & ENTERTAINMENT

Tuesday, December 17, 2024

5:00 p.m. - 5:30 p.m.

Committee Room 4

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| Members (11) | P | A | P | A |
| Quorum (6) | () | () | () | () |
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| | () | () | () | () |
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| | () | () | () | () |
| | () | () | () | () |

Gadd, Chair
Bradford
Capp
Eslick
Ewing
Hancock
Lee
Styles
Taylor
Vo, Vice Chair
Welsch

PUBLIC COMMENT

Pursuant to Section 8-44-112 of the Tennessee Code Annotated, time is reserved for public comment on legislative items appearing on this agenda. Members of the public wishing to speak may sign-up on the Council Committee sign-up sheet posted outside the room where the committee is scheduled to meet. Public Comment sign-up for Council Committee meetings will end immediately before the meeting begins. Public Comment is limited to eight minutes total at Council Committee meetings and each speaker is allowed up to two minutes to speak.

Requests for interpretation services and/or accessibility accommodations should be directed to the Council Office at 615-862-6780. Las solicitudes de servicios de interpretación y/o adaptaciones de accesibilidad deben dirigirse a la Oficina del Consejo al 615-862-6780.

RESOLUTIONS

1. [RS2024-937](#) (Porterfield, Gadd, Welsch)

Referred to the Budget & Finance Committee (Porterfield)

Referred to the Arts, Parks, Libraries & Entertainment Committee (Gadd)

Accepts an in-kind grant from the Centennial Park Conservancy to the Metropolitan Government, acting by and through the Metropolitan Board of Parks and Recreation, to fund improvements at the Parthenon.

| ACTION | IN FAVOR | AGAINST | NV |
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2. [RS2024-945](#) (Parker, Gadd, Welsch)

Referred to the Transportation & Infrastructure Committee (Parker)

Referred to the Arts, Parks, Libraries & Entertainment Committee (Gadd)

Designates United States Bicycle Route (USBR) 80 through Nashville. The Nashville Department of Transportation has partnered with the Tennessee Department of Transportation, Bike/Walk Tennessee, and the Adventure Cycling Association to designate a bicycle route in Davidson County using existing roads, greenways, and highways.

| ACTION | IN FAVOR | AGAINST | NV |
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3. GREATER NASHVILLE MUSIC CENSUS PRESENTATION – JAMIE KENT

4. CHAIR REPORT / UPDATES

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.