



**AGENDA/COMMITTEE REPORT**

**JOINT BUDGET AND FINANCE, PUBLIC HEALTH AND SAFETY MEETING**

**Monday, December 16, 2024**

**5:15 p.m. – 5:45 p.m.**

**David Scobey Council Chamber**

**B&F**

Members (13)

Quorum (7)

P A  
( ) ( ) Porterfield, Chair  
( ) ( ) Allen  
( ) ( ) Cortese  
( ) ( ) Druffel  
( ) ( ) Evans Segall  
( ) ( ) Gregg  
( ) ( ) Gamble

P A  
( ) ( ) Huffman  
( ) ( ) Johnston  
( ) ( ) Spain  
( ) ( ) Suara  
( ) ( ) Toombs, Vice Chair  
( ) ( ) Webb

**PH&S**

Members (13)

Quorum (7)

P A  
( ) ( ) Evans, Chair  
( ) ( ) Benton  
( ) ( ) Bradford  
( ) ( ) Gregg  
( ) ( ) Harrell  
( ) ( ) Huffman, Vice Chair  
( ) ( ) Kimbrough

P A  
( ) ( ) Nash  
( ) ( ) Porterfield  
( ) ( ) Preptit  
( ) ( ) Suara  
( ) ( ) Taylor  
( ) ( ) Weiner

- 1. Committee member discussion of Resolution No. [RS2024-922](#) pursuant to Resolution No. [RS2024-799](#).**

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.